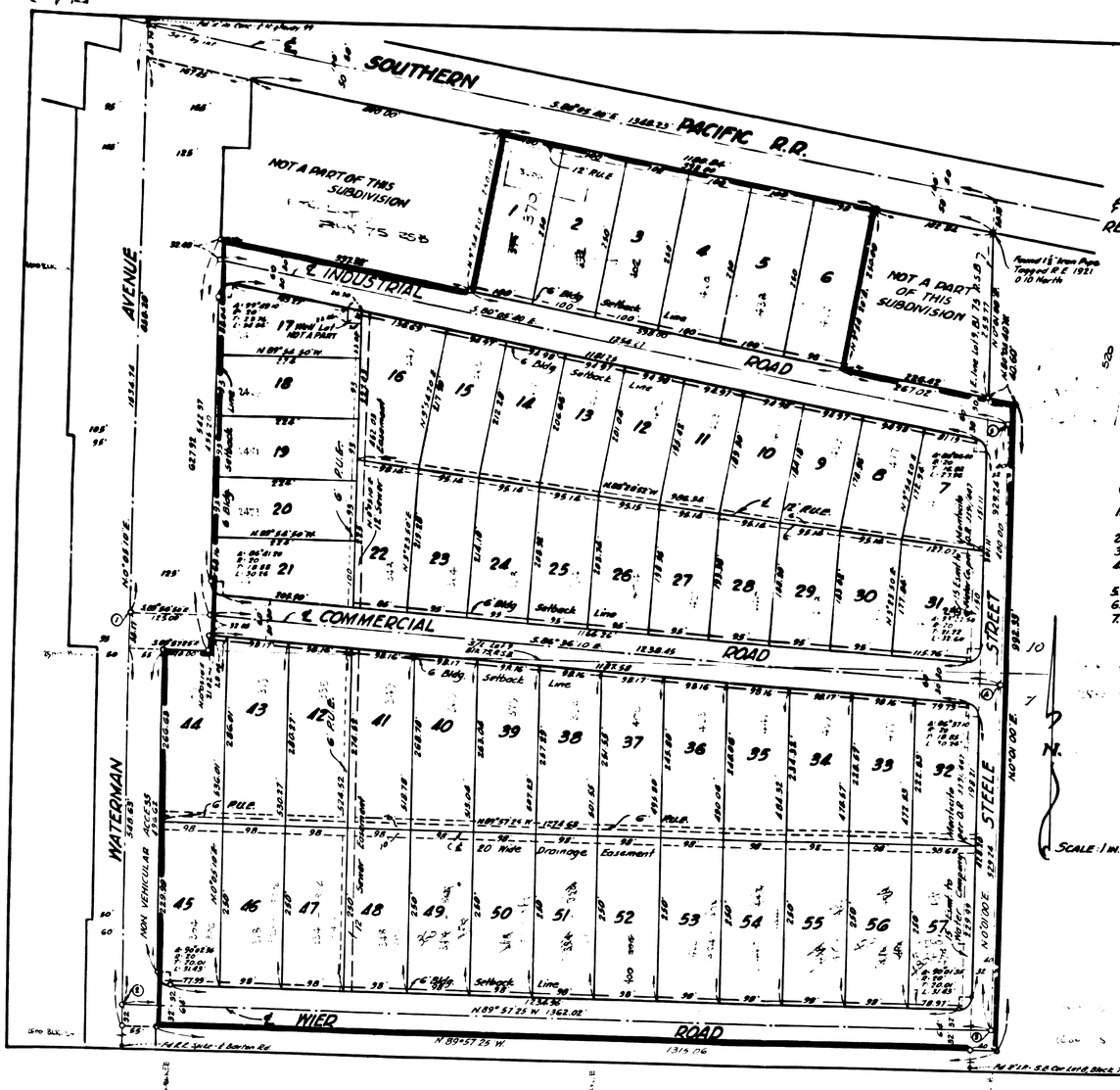
Sheet 2 of 2 Sheets

TRACT NO. 6548

BEING A SUBDIVISION OF A PORTION OF LOTS 7, 8, 9 & 10, BLOCK 75, RANCHO SAN BERNARDINO, RECORDED IN BOOK 7 OF MAPS, PAGE 2, RECORDS SAN BERNARDINO COUNTY, STATE OF CALIFORNIA.

NESTE & BRUDIN JULY, 1962 CIVIL ENGINEERS



GENERAL NOTES

1. Set 2"x2" redwood stakes painted and tagged R.C.E. 8613 at all lot corners unless otherwise noted.
2. —○— Indicates 1" Iron Pipe set unless otherwise noted.
3. —●— Indicates monuments found as noted.
4. Basis of Bearings taken from the ℄ of Waterman Avenue per Record of Survey, R.S. 16/52-53, being N.0°05'10"E
5. P.U.E. indicates Public Utility Easement.
6. ○—Ⓔ Indicates monument tied out.
7. This tract has 57 lots.

SCALE: 1 IN. = 100 FT.